A.L.T.A./A.C.S.M. LAND TITLE SURVEY

OF

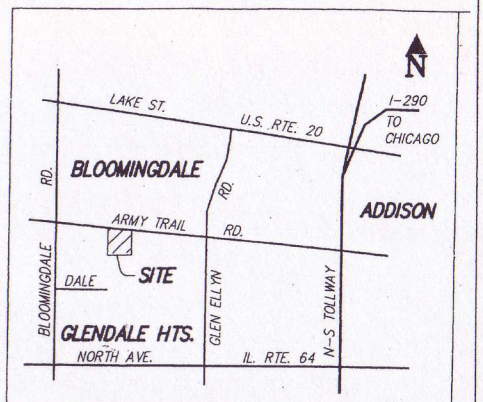
PARCEL 1: LOT 1 IN VILLAGE MARKETPLACE AT GLENDALE HEIGHTS, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 27, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1997 AS DOCUMENT NUMBER R97-059345, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF RESTRICTIONS, EASEMENTS AND AGREEMENTS RECORDED OCTOBER 29, 1997 AS DOCUMENT NUMBER R97-165049 FOR INGRESS AND EGRESS OVER THE EXISTING DRIVES TO ARMY TRAIL ROAD LOCATED ON LOT 1 IN VILLAGE MARKETPLACE AT GLENDALE HEIGHTS, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 27, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1997 AS DOCUMENT NUMBER R97-059345, IN DUPAGE COUNTY, ILLINOIS.

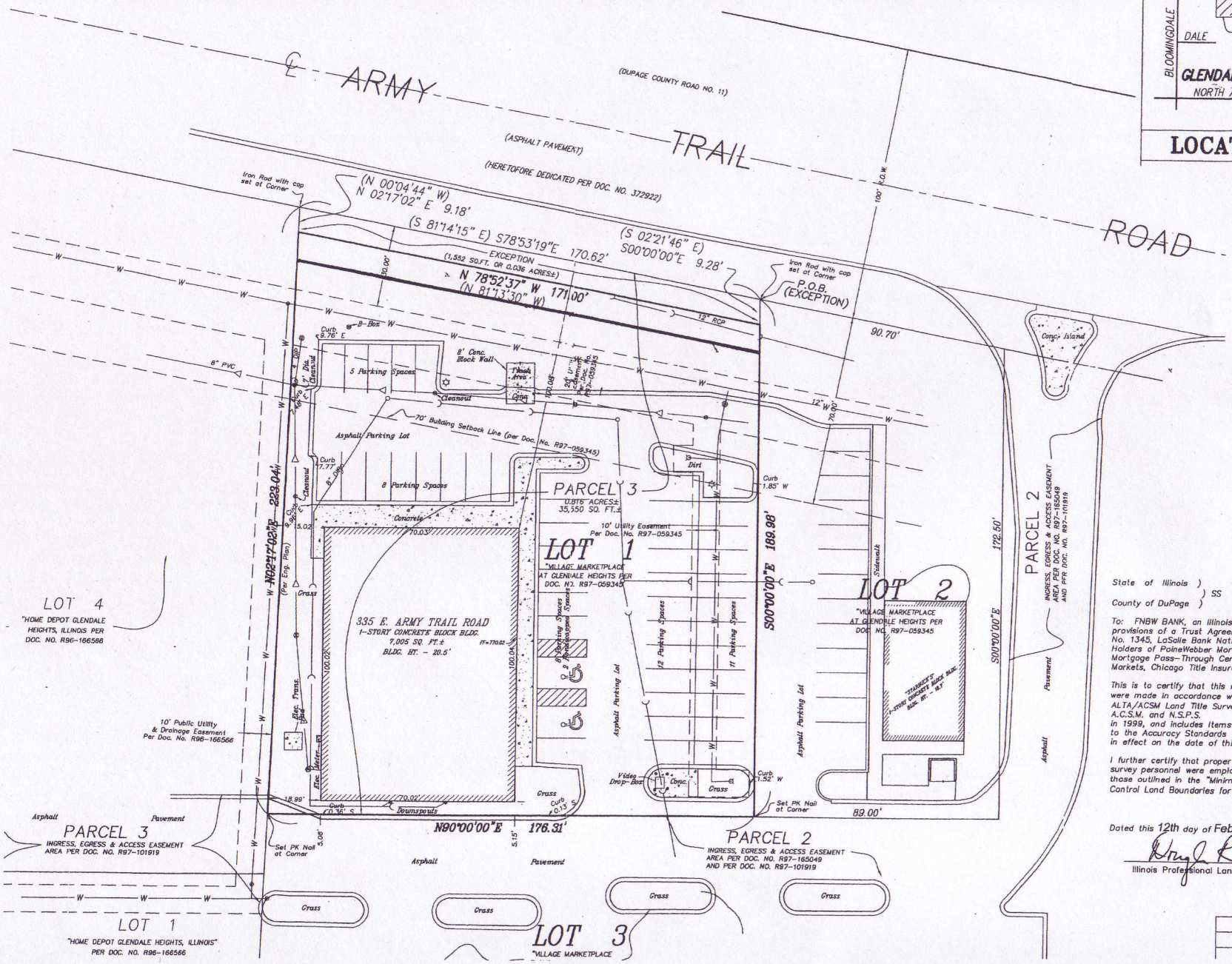
PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY RECIPROCAL EASEMENT AND OPERATION AGREEMENT RECORDED JANUARY 27, 1997 AS DOCUMENT NUMBER R97-012317 AND RE-RECORDED AS DOCUMENT NUMBER R97-044526 AND RE-RECORDED AS DOCUMENT NUMBER R97-101919 FOR INGRESS AND EGRESS OVER THE LOTS 1, 2, 3 AND 4 IN HOME DEPOT-GLENDALE HEIGHTS, ILLINOIS, A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER R96-166566, EXCEPTING THEREFROM THAT PART OF LOT 1 DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 AND THE NORTH LINE OF DALE ROAD 54.65 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 37 SECONDS EAST 451.98 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 42 SECONDS EAST 71.94 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 02 DEGREES 17 MINUTES 02 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, 452.47 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

EXCEPT:

THAT PART OF LOT 1 IN VILLAGE MARKETPLACE AT GLENDALE HEIGHTS, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 27, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1997 AS DOCUMENT NUMBER R97-059345, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 02 DEGREES 21 MINUTES 46 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 9.28 FEET; THENCE NORTH 81 DEGREES 13 MINUTES 30 SECONDS WEST, A DISTANCE OF 171.00 FEET TO THE WESTERLY LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 04 MINUTES 44 SECONDS WEST, ALONG SAID WESTERLY LINE, A DISTANCE OF 9.13 FEET TO THE NORTHERLY LINE OF SAID LOT 1; THENCE SOUTH 81 DEGREES 14 MINUTES 15 SECONDS EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 170.62 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.



LOCATION MAP (NTS)



State of Illinois)
) SS
County of DuPage)

To: FNBW BANK, an Illinois banking association, as Trustee under the provisions of a Trust Agreement dated January 5, 2001, and known as Trust No. 1345, LaSalle Bank National Association, as Trustee for the Registered Holders of PaineWebber Mortgage Acceptance Corporation V Commercial Mortgage Pass-Through Certificates, Series 1999-C1, ORIX Real Estate Capital Markets, Chicago Title Insurance Company and PPHV, Inc.

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by A.L.T.A., A.C.S.M. and N.S.P.S.
in 1999, and includes Items 1,2,3,4,5,6,7,8,10,11 of Table A thereof. Pursuant to the Accuracy Standards as adopted by A.L.T.A., N.S.P.S., and A.C.S.M. and in effect on the date of this certification, undersigned.

I further certify that proper field procedures, instrumentation, and adequate survey personnel were employed in order to achieve results comparable to those outlined in the "Minimum Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ASCM Land Title Surveys."

Dated this 12th day of February in the Year 2001.

Illinois Professional Land Surveyor No. 35-2992

DOUGLAS R McCLINTIC
35-002992
PROFESSIONAL LAND SURVEYOR
STATE OF ILLINOIS
Renewable 11-30-02
GLEN ELLYN

Survey No.:	C487
Ordered By.:	PRIME PARTNERS
Description:	A.L.T.A./A.C.S.M. LAND TITLE SURVEY

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